

JANUARY 2022

VOLUME 7

# SAI CREATIVES

❖ NEW YEAR EDITION ❖



# 2022

## SAI DIVINE FOUNDATION



SHIRDI SAI  
GLOBAL  
FOUNDATION





**7 AN EDUCE FROM SHRI SAI SATCHARITRA  
CHAPTER IV , V & VI**

**8 KARMA**  
*Rita Verma*

**9 BABA'S KIDS**

**10 मेरे साई**  
*Dr Archana Patanaik*

**1 EDITORIAL**

**2 GURUJI'S MESSAGE**  
*Dr. C.B Satpathy*

**3 GURU - THE SPIRITUAL TEACHER**  
*Sanjeeb Panigrahi*

**4 FAITH CAN MOVE MOUNTAINS**  
*Anju Puri*

**5 REFORMATION OF A DEVOTEE**  
*Namita Rani Subudhi*

**6 THE NOTION OF EQUALITY**  
*Ayesha Satpathy*

**PUBLISHED BY**



All rights are reserved with the publisher. The publisher is not responsible for the views and opinions expressed in articles, features and essays etc. The views expressed in the articles in this magazine are of the authors and in no way the trust associate itself with their views, opinions, conclusion and convictions.

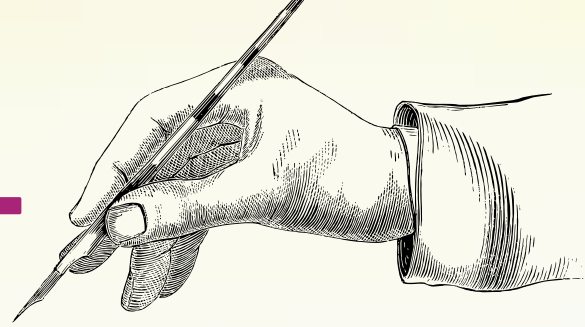
**SAI DIVINE FOUNDATION**



**SHIRDI SAI  
GLOBAL  
FOUNDATION**

**TABLE OF CONTENTS**

# EDITORIAL



The year 2021 shall remain the most memorable year of our lifetime. This year made us go through many tests, made us more robust, and strengthened our faith in Shirdi Sai Baba and Pujya Guruji, Dr. Chandra Bhanu Satpathy. Due to their constant guidance and blessings, we all received the strength to fight anything that stood before the welfare of our family. As Sai Divine Family, we stood together as one and helped others through many charity events throughout the year. There is no doubt that conducting these charity events was extremely difficult due to the constraints imposed by the ongoing pandemic. Still, with Guruji and Shirdi Sai Baba on our side, everyone organized these charity events and helped countless souls.

This year also marked the creation of the Austin, Texas chapter of the Sai Divine Foundation. This chapter enables us to expand the charity events beyond Dallas, Texas, and help more people. The chapter has worked very hard with the local mother and childcare center to support the center with food items. Along with the food donation, the Austin chapter has also started working with the local homeless shelter and has provided blankets to prepare for the upcoming winter. In its first year, the chapter has grown a lot and, with Sai Baba's and Guruji's guidance, will continue to grow. The chapter would also enable us to expand the teachings of Shirdi Sai Baba and Pujya Guruji, Dr. Chandra Bhanu Satpathy, beyond Dallas.

Along with the charity events, the Sai Divine Foundation has also made it its mission to continue the work of the "Sai Creatives" magazine. This magazine is more than just a compilation of literature and art. "Sai Creatives" has evolved as the nerve center of Sai Divine Foundation and has enabled us to connect it with other devotees all-round the globe, especially in India and Canada. The continuation of the magazine has been ensured by the hard work put in by the children of the foundation. This year has been very hard for the students as they were balancing schoolwork and the foundation's work. Some of these children have worked countless hours on the magazine and have done a phenomenal job portraying what they perceive as life. A new perspective from these younglings is quite valuable and to think that they will be the future generation is a blessing indeed.

Apart from the active participation of the children of Sai Divine, the adults have worked hard on expanding the teachings of Guru Bhagwat by our Pujya Guruji through daily zoom meetings. On every alternative Thursday, Bhajan Sandhya enables devotees from all over the world to showcase their devotion through bhajans. The ambiance set by some of these bhajans is indescribable. The mesmerizing voices of the devotees transport you to complete bliss. Along with the Sai Bhajan Sandhya, the Sai Divine Foundation, Dallas has also started Thursday aarti while maintaining Covid protocols.

The year 2021 has taught us a lot about ourselves. We were forced to do a self-evaluation and gave us a chance to improve ourselves. We shall always stay grateful for the blessings and guidance of Shirdi Sai Baba and Pujya Guruji Dr. Chandra Bhanu Satpathy through these trying times. "No matter how hard the past is, you can always begin again" – Buddha. From Sai Divine Foundation, we would like to wish you all Happy New Year, and we pray for the well-being of you and for your family.

**Jai Shree Sai. Jai Shree Gurudev**

**Editor  
SAI CREATIVES**

# NEW YEARS MESSAGE

Dr. C. B. Satpathy



The arrival of the New Year 2022 has filled us with hope that, perhaps, it's not going to be as stressful as the two previous years due to the micro and macro effects of Covid-19, that caused so much devastation across the globe. In various countries in the world, scientists and researchers are engaged with a missionary zeal to find out the penance of this malaise that has challenged the perceptions and capabilities of the human race.

History is a witness to too many unexpected happenings over the millenniums, yet the human race has not only survived them, but has also progressed. This will be repeated in the context of the Covid 19 affliction and the human race will survive and progress for a better tomorrow.

Therefore, at the advent of the year, let's think positively about the future and the shape of things to come. Hopefulness gives positivism, positivism leads to creativity and creativity brings solutions to problems. That's what the saints taught us and the human race has survived through various vicissitudes.



# NEW YEARS MESSAGE

Dr. C. B. Satpathy

During Baba's time Cholera, Plague, and other diseases had afflicted the people of Shirdi. The great master, instead of rendering spiritual dialects, served the people directly in his own way and it worked. Following this example, let us resolve to face, fight and flourish during the year 2022 and beyond.

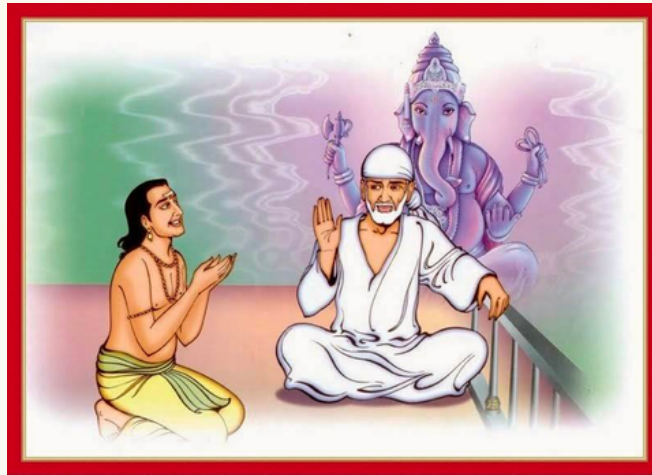
Wishing a Happy New Year to all.  
May Shri Sai bless us all.

**Jai Shri Sai.**  
**Dr. C B Satpathy**  
**Gurugram**



# GURU – THE SPIRITUAL TEACHER

By Sanjeeb Panigrahi, Plano, Texas



Guru, (Sanskrit: “venerable”) in Hinduism, a personal spiritual teacher or guide. From at least the mid-1st millennium bce, when the Upanishads (speculative commentaries on the Vedas, the revealed scriptures of Hinduism) were composed, India has stressed the importance of the tutorial method in religious instruction. The literal translation of guru is someone who is a “dispeller of darkness.” The darkness here is ignorance.

Though any master teacher is sometimes referred to as a guru (nowadays the word guru is used in English very loosely), traditionally guru refers to a religious or spiritual teacher who not only has deep knowledge that can lead to moksha (liberation or enlightenment), but also has direct experience of Divine vision or grace, which has been assimilated into their way of being. Brihaspati (Sanskrit: बृहस्पति, IAST: Bṛhaspati), also known as Guru, is a Hindu god. In the ancient Vedic scriptures of Hinduism, Brihaspati is a deity associated with fire, and the word also refers to a rishi (sage) who counsels the devas (gods). Matsyendranatha, also called Minanatha, (flourished 10th century?, India), first guru (spiritual teacher) of the Nathas, a popular Indian religious movement combining elements of Shaivism, Buddhism, and Hatha Yoga, a form of yoga that stresses breath control and physical postures.

What happens when you meet your Guru? You are already an enlightened being whose essence is covered over, but your soul will eventually bring your Guru to you. When you finally meet your Guru, it will resonate on many levels. There will be an inner peace and knowingness—a sense of trust. Guru is higher than God, because Guru leads you to God. This is because Guru is God Himself come in Human form. A guru is a teacher or spiritual guide, particularly in Hindu, Sikh, or Tibetan Buddhist tradition. Guru is the God, say the scriptures. Indeed, the guru in the Vedic tradition is looked upon as one no less than a God. Today, our spiritual gurus are famous all over the world for promoting their practices and ethics. Many people irrespective of religion, have become ardent followers of these gurus in search of the light they were missing throughout their life.



What is difference between guru and Acharya? Is that guru is a Hindu or Sikh spiritual teacher while priest is a religious clergyman who is trained to perform services or sacrifices at a church or temple. A guru is a spiritual teacher and leader, particularly in the Hindu and Buddhist traditions. ... The noun guru is a Sanskrit word which also means “weighty,” or “grave.” A guru might teach you about meditation and compassion, or how to live your life according to certain precepts and truths. There is a slight difference between a guru and an Acharya. A guru is a teacher who dispels ignorance, but in the case of an Acharya there is a further qualification. He is the one who practices what he preaches. The Gautama dharma Sutra says that among gurus, an Acharya is preeminent. Satguru means a divine personage who removes the darkness of ignorance and gives Divine Light to human beings. However, the term is distinguished from other forms of gurus, such as musical instructors, scriptural teachers, parents, and so on. Purely from the spiritual point of view, worldly knowledge is considered a lower level of knowledge and even such a “lower” knowledge requires teachers to make students comprehend the subjects clearly. Obviously, the ultimate spiritual knowledge, which is the very goal of life to be attained, requires qualified spiritual masters to teach and guide the earnest spiritual seekers. Ideally, only a God-realized (or self-realized) soul, who is truly a knower by personal experience, could be the perfect guru. Such a guru is called a “Satguru.” A Satguru is none other than God himself descended in human form or a human who has attained the highest level of spiritual knowledge – who has “obtained” the divine authority to transmit his knowledge to the earnest seekers who surrender to him. According to Sri Ramakrishna, a great religious master, a Satguru is like a huge steamer that can safely carry a lot of people across a turbulent river.

Why is a guru important? Not only your Guru will help you in the spiritual journey but will also guide you in your household life – he will give you intuition powers to decide what is good and what is bad for your life, he will give you powers to decide what path to take which will benefit your soul and he will guide you which path to avoid, he will help you to inculcate discipline in your lives, he will help us gain self-control over our mind and will also help us direct our senses in the right direction, he will prevent us to fall into any troubles by helping us control our lives by providing wisdom.

# FAITH CAN MOVE MOUNTAINS

By Anju puri, Plano, Texas



Faith Can Move Mountains -the context of the saying is Above Board (Honest, Upright and fair). Let us see what is faith'. Instead of going into an elaborate interpretation of the literary meaning of the word, the following narration will serve the purpose far better :

In a village, there was no rain for a long spell. The people gathered therefore in the local Church to pray to God. The priest who presided over the prayer meeting looked at the crowd and inquired, we have gathered here to pray to God to bestow us with rain. Why then have you not brought your umbrellas ?. Where is Your Faith ?." Indeed, true faith is a rare gift and its fruits are the sweetest. We must develop such true faith in Sai, Our Lord, and should lay ourselves completely open to His protection to enable His divine grace to shower abundantly on us. The perpetual faithful meditation of Mara Mara (although a wrong pronunciation of Rama Rama) enabled dacoit Ratnakar "to achieve fame and immortality as Rishi Valmiki". True and sincere faith with a firm belief in 'Sai Lord' and a little self-help, can create wonders and surpass the worst of difficulties.





# REFORMATION OF A DEVOTEE

By Namita Rani Subudhi, Bhubaneswar



The devotee is the doer and the cause is Shreeguru. Baba's words bring about a complete transformation of a devotee. "HRUDAYARE SHREEGURUNKU RAKHI BANAA TANKU ANTARARA SAKHI." The power of the Guru is transmitted, and a divine feeling is awakened in the mind. When the devotee meditates, and listens to the Guru's words in a calm mind, the shield or weapon of patience is transmitted to him. He understands the true meaning of eternity. It connects him with the Guru and that gives peace to his scattered mind. The Guru changes the mind of the devotee by looking at him and the devotee cleanses the sins of his many births. As a result, the devotee develops an emotional relationship with the Guru and this lasts until his births.

The compassionate Shreeguru enlightens the purity in the mind of the devotee. As a result of devotion and concentration in the Guru, an intimate relationship with the Guru is formed with the devotee, which is reflected in the virtues and deeds of the devotee. The devotee understands the true meaning of Brahma. In the Bhagavad-Gita, God says. "Yo mam pasyati sarbatra, sarbatram mam pashyati .is my true devotee. That is, he who sees me in all beings or sees me in all creatures is my favourite devotee. Devotional consciousness associated with guru's consciousness. It is possible for him to analyse himself, Improves the inner and outer harmony through his pure concept. Gradually improving his reformation, he is able to escape worldly magic. and merges into the form of spirit ...

JAY GURUDEV



# THE NOTION OF EQUALITY

By Ayesha Satpathy, Plano, Texas

Sai Baba, an Indian spiritual master, once said, “A house must be built on solid foundations if it is to last.” This concept is applicable to mankind as humanity must also be built on solid foundations for human relations to exist. Our collective purpose of life is to assist each other as human beings, without any distinction from religion and wealth.

To begin, let's cite an example of Sai Baba's demonstration of grace upon human beings from different religions. Sai Baba often used the words “Allah Malik” and “Sabka Malik Ek” interchangeably, illustrating a connection between Islam and Hinduism for his devotees. Furthermore, he named the mosque he was staying at with a Hindu name, “Dwarkamai.” Revered as a spiritual guide for both Hindus and Muslims, Sai Baba never used religion to define his devotees. For instance, Bhagoji Shinde, suffering from leprosy, was viewed impure by society. However, Sai Baba embraced him and cured his disease; Bhagoji Shinde was one of the closest Hindu devotees to Baba. Furthermore, Abdul Baba was an ardent Muslim devotee of Sai Baba, devoting his life to be in service of Sai Baba. Abdul Baba took care of the Lendi Garden and often lit diyas at Dwarkamai. As seen in the previous examples, Sai Baba was a universal spiritual guide to his devotees.

Moreover, Sai Baba never showed distinction among the wealth of his devotees. He always preached for those who have more to remain humble and spend money in charity. Whenever presented with gifts, Baba only accepted those that showed true appreciation. Regardless of status, Sai Baba always showered his devotees with his grace. To explain, Bapusaheb Booty, a multi-millionaire, once suffered from cholera. Knowing this, Baba simply prescribed an infusion of dried nuts and his desire cured Bapusaheb Booty of cholera. Another instance can be marked with the local temple priest, Mhalsapati. Mhalsapati, although suffering from poverty, was a humble and intimate devotee of Sai Baba. Sai Baba had assisted Mhalsapati through many of his difficulties, and never asked for fees in return. Therefore, without discriminating his devotees based on their status, Sai Baba always helped alleviate their struggles.

Ultimately, human beings should appreciate the divine values of Sai Baba and view each other as equal individuals. This world thrives on human networks, and therefore it's a must to eliminate all forms of social discriminations.

**Jai Shree Sai !!**



# AN EDUCE FROM SHRI SAI SATCHARITRA CHAPTER IV , V & VI

## Personality of Sai Baba : Chapter IV

It is on account of Sai Baba that Shirdi grew into importance. Let us see what sort of a personage Sai Baba was. He conquered this Samsar (worldly existence), which is very difficult and hard to cross. Peace or mental calm was His ornament, and He was the repository of wisdom. He was the home of Vaishnava devotees, most liberal (like Karna) amongst liberals, the quint-essence of all essences. He had no love for perishable things, and was always engrossed in self-realization, which was His sole concern. He felt no pleasure in the things of this world or of the world beyond. His Antarang (heart) was as clear as a mirror, and His speech always rained nectar. The rich or poor people were the same to Him. He did not know or care for honour or dishonour. He was the Lord of all beings. He spoke freely and mixed with all people, saw the actings and dances of Nautchgirls and heard Gajjal songs. Still, He swerved not an inch from Samadhi (mental equilibrium). The name of Allah was always on His lips. While the world awoke, He slept; and while the world slept, He was vigilant. His abdomen (Inside) was as calm as the deep sea. His Ashram could not be determined, nor His actions could be definitely determined, and though He sat (lived) in one place, He knew all the transactions of the world. His Darbar was imposing. He told daily hundreds of stories; still He swerved not an inch from His vow of silence. He always leaned against the wall in the Masjid or walked morning, noon and evening towards Lendi (Nala) and Chavadi; still He at all times abided in the Self. Though a Siddha, He acted like a Sadhaka. He was meek, humble and egoless, and pleased all. Such was Sai Baba, and as Sai Baba's Feet treaded the soil of Shirdi, it attained extraordinary importance. As jnaneshwar elevated Alandi, Ekanath did to Paithan, so Sai Baba raised Shirdi. Blessed are the grass-leaves and stones of Shirdi, for they could easily kiss the Holy Feet of Sai Baba, and take their dust on their head. Shirdi became to us, devotees, another Pandharpur, Jagannath, Dwarka, Banaras (Kashi) and Rameshwar, Badrikedar, Nasik, Tryambakeshwar, Ujjain, and Maha Kaleshwar or Mahabaleshwar Gokarn. Contact of Sai Baba in Shirdi was like our Veda and Tantra; it quieted our Samsara (world consciousness) and rendered self-realization easy. The darshana of shri Sai was our Yoga-Sadhana, and talk with Him removed our sins. Shampooing His Legs was our bath in Triveni Prayag, and drinking the holy water of His Feet destroyed our desires. To us, His commands were Vedas, and accepting (eating) His Udi (sacred ashes) and Prasad was all purifying. He was our Shri Krishna and Shri Rama who gave us solace and He was our Para Brahma (Absolute Reality). He was Himself beyond the Pair of dwandwas (opposite), never dejected nor elated. He was always engrossed in His Self as 'Existence, Knowledge and Bliss.' Shirdi was His centre; but His field of action extended far wide, to Punjab, Calcutta, North India, Gujarat, Dacca (Now in Bangladesh) and Konkan. Thus the fame of Sai Baba spread, far, and wide, and people from all parts came to take His darshana and be blessed. By mere darshan, minds of people, whether, pure or impure, would become at once quiet. They got here the same sort of unparalleled joy that devotees get at Pandharpur by seeing Vithal Rakhumai. This is not an exaggeration. Consider what a devotee says in this respect..

The Hindus think that a bath in the holy Tirth of Prayag, where the Ganga and Yamuna meet, is very meritorious and thousands of pilgrims go there, at periodical times, to have the sacred bath there. Once, Das Ganu thought that he should go to Prayag for a bath, and came to Baba to get His permission for doing so. Baba replied to him - "It is not necessary to go so long. Our Prayag is here, believe me." Then wonder of wonders! When Das Ganu placed his head on Baba's Feet, out came or flowed streams, of Ganga - Yamuna water, from both the toes of Baba. Seeing this miracle, Das Ganu was overwhelmed with feelings of love and adoration and was full of tears. Inwardly, he felt inspired, and his speech burst forth into a song in praise of Baba and His Leelas

### **How the Fakir Got the Name Sai : Chapter V**

When the marriage - party came to Shirdi, it alighted at the foot of a Banyan tree in Bhagat Mhalsapati's field near Khandoba's temple. The carts were loosened in the open courtyard of Khandoba's temple. The carts were loosened in the open courtyard of Khandoba's temple, and the members of the party descended one by one, and the Fakir also got down. Bhagat Mhalsapati saw the young Fakir getting down and accosted Him "YA SAI" (Welcome Sai). Others also addressed Him as Sai and thenceforth he became known as Sai Baba.

### **Turning Water into Oil : Chapter V**

Sai Baba was very fond of lights. He used to borrow oil from shopkeepers, and keep lamps burning the whole night in the Masjid and temple. This went on for some time. The Banias, who supplied oil gratis, once met together and decided not to give Him oil. When, as usual, Baba went to ask for oil, they all gave Him a distinct No. Unperturbed, Baba returned to the Masjid and kept the dry wicks in the lamps. The banias were watching Him with curiosity. Baba took the Tumrel (tin pot) which contained very little (a few drops) of oil, put water into it and drank it and forced it fall in the container. After consecrating the tin-pot in this way, He again took water in the tin-pot and filled all the lamps with it and lighted them. To the surprise and dismay of the watching Banias, the lamps began to burn and kept burning the whole night. The Banias repented and apologized. Baba forgave them and asked them to be more truthful in future.

### **Efficacy of the Touch of Guru's Hand : Chapter VI**

Where Real or Sadguru is the helmsman, he is sure to carry us safely and easily beyond the worldly ocean. The word Sadguru brings to mind Sai Baba. He appears to me, as if standing before me, and applying Udi (Sacred ashes) to my forehead and placing his hand of blessing on my head. Then joy fills my heart and love overflows through my eyes. Wonderful is the power of the touch of Guru's hand.



The subtle-body (consisting of thoughts and desires), which cannot be burnt by the world dissolving fire, is destroyed by the mere touch of the Guru's hand, and the sins of many past births are cleaned and washed away. Even the speech of those, whose heads feel annoyed when they hear religious and Godly talks, attains calmness. The seeing of Sai Baba's handsome form, chokes our throat with joy, makes the eyes overflowing with tears, and overwhelms the heart with emotions. It awakens in us 'I am He (Brahman)' consciousness, manifests the joy of self-realization, and dissolving the distinction of Thou, and I then and there, makes us one with the Supreme (One Reality). When I begin to read scriptures, at every step I am reminded of my Sadguru, and Sai Baba, assumes the form of Rama or Krishna and makes me listen to his Life. For instance when I sit to listen to Bhagwat, Sai becomes Krishna from top to toe, and I think he sings the Bhagwat or Uddhava Gita (song of teachings by Lord Shri Krishna to His disciple, Uddhava) for the welfare of the devotees. When I begin to chitchat, I am at once put in mind of Sai's stories for enabling me to give suitable illustrations. When I myself start to write anything, I cannot compose a few words or sentences, but when He of his own accord makes me write, I go on writing and writing and there is no end to it. When the disciple's egoism props up, He presses it down with His hand, and giving him His own power, makes him gain His object, and thus satisfies and blesses him. If any one prostrates before Sai and surrenders heart and soul to Him, then unsolicited, all the chief objects of life viz. Dharma (righteousness), Artha (wealth), Kama (Desire) and Moksha (Deliverance), are easily and unsolicitedly attained. Four paths, viz., of Karma, Jnana, Yoga and Bhakti lead us separately to God. Of these, the path of Bhakti is thorny and full of pits and ditches, and thus difficult to traverse, but if you, relying on your Sadguru, avoid the pits and thorns and walk straight, it will take you to the destination (God). So says definitely, Sai Baba.

### **Baba's words guaranteeing the welfare of the Bhaktas: Chapter VI**

"There will never be any dearth or scarcity, regarding food and clothes, in any devotees' homes. It is my special characteristic, that I always look to, and provide, for the welfare of those devotees, who worship Me whole-heartedly with their minds ever fixed on Me. Lord Krishna has also said the same in the Gita. Therefore, strive not much for food and clothes. If you want anything, beg of the Lord, leave worldly honours, try to get Lord's grace and blessings, and be honored in His Court. Do not be deluded by worldly honor. The form of the Deity should be firmly fixed in the mind. Let all the senses and mind be ever devoted to the worship of the Lord, let there be no attraction for any other thing; fix the mind in remembering Me always, so that it will not wander elsewhere, towards body, wealth and home. Then it will be calm, peaceful and carefree. This is the sign of the mind, being well engaged in good company. If the mind is vagrant, it cannot be called well-merged."

**Bow to Shri Sai - Peace be to all**

# KARMA

By Rita Verma, Bhubaneswar

Our Beloved Guruji, Shree Chandrabhanu Sathpathy Ji's "Shree Guru Bhagwat", Volume III, relates to the Karma.

Karma is often, misconstrued as the universal principle of cause and effect. Our actions both good or bad come back to us in future. In religion that includes reincarnation, karma which extended through one's present life and all past and future life as well.

Karma is basically energy. A person throws out energy through thoughts, words and action and it comes back in time through other people. Karma is the best teacher forcing people to face the consequences of their own actions and thus improve and refine their own behaviour.

In Hinduism, Karma is very just law which like gravity treats everyone the same. The law of karma puts man at the centre of responsibility for everything he does and everything that is done to him.

There are three types of Karma sanchita- the sum total of past

1. Karmas still to be resolved.
2. Prarabadha Karma- That portion of sanchita karma which is to be experienced in this life.
3. Kriyaman Karma- The karma which human are creating currently which will bear fruit in future.

There are four principles of Yoga. In Bhagvat Gita Shri Krishna said do your duty without the concern to the fruit of it. There are 4 principles of Karma Yoga, duty, ego, attachment and expectation of reward.

Duty: Everybody has duties in life. Duties as a citizen son, daughter, brother and sister etc etc. in Karma Yoga, it is important to prioritize your duties .

Ego : It is all the ideas you have about yourselves or others. It includes our likes, dislikes, desires etc. Karma Yoga is all about doing your duty without thinking about yourself. The main purpose is to control yourself and let go of your ego.

Attachment : Practicing Karma yoga without attachment whether you like your duty or not you do your duty to your best.

Expectation : While performing your duties you should not expect any return. In Bhagvat Gita it is Krishna told Arjuna, go on doing your duties without expectation of reward. The reward will be based accordingly to the Karma performed.

Benefit of Yoga- It minimises your ego. Your priorities become clear. You understand your roles and duties. You complete them without desire or attachment when you do them without attachment and without personal desire. You balance your Karma without making new karma.

### **Qualifications of Karma Yogi -**

A Karma Yogi should be free from lust, greed, anger and egoism. He should be humble, free from hatred, jealousy, harshness etc.

A karma yogi should be amiable, loving, and sociable. He should freely move and mix with everybody without distraction of case, creed or colour. He should have adaptability, mercy and cosmic love. He should be tolerant, should adjust the habits and ways of others. Should have cool and balanced diet.

He should be fair have equal vision.



# Baba's Kids



SAI DIVINE FOUNDATION

By Aaradhya Satpathy  
Plano, Texas

# Baba's Kids



SAI DIVINE FOUNDATION

By Arnav Sahoo  
Union city, California



# Baba's Kids



SAI DIVINE FOUNDATION

By Isha Goel  
New Jersey, USA





By Dhanvi Krishna &  
Shriya Krishna

## -:मेरे साईं:-

बाबा ! मेरे साईं, मेरे माई  
मेरे पिता, मेरे भाई  
आओ साईं, आओ साईं  
राह निहारू तेरी साईं ।

तेरी सूरतिया सबको भाये  
हे दीनबंधु , दुःखभंजन  
बिगड़ी सबकी , तूहि बनाये ।

साईं तेरे चरण भागीरथ समान  
सकल पाप, मिटे सबके  
सफल हो जाए, जीवन उनके ।

सदगुरु ! सदबुधि दो सबको  
कटु शब्द ना बोले कोई किसिको  
दया , क्षमा भाव। जगा के मन में  
श्रद्धा मन से कर्म करे जीवन में ।

बाबा ! शिरडी के दाता  
सबकी चिंता झटसे मिटाता  
श्रद्धा सबूरी मन में रखके  
अर्चना करूँ मैं, प्रदीप जलाके  
अज्ञान , अंधकार मिटाके सबके  
नया साल आए झोली में खुशियाँ भरके ।

डॉ अर्चना पट्टनाइक  
नईदिल्ली





## EVENTS

The Covid Pandemic has led many to the unprecedented challenge of isolation. Sai Divine Foundation has continued zoom sessions as an opportunity for devotees to connect while acquiring knowledge about the Great Sadguru.



SHRI GURU BHAGAVAT



COPYARU ACOPYA



SHRI SAI SATCHARITA

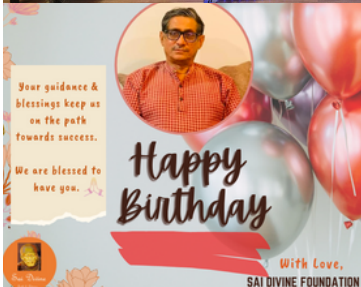


SHIRDI SAI BABA AND OTHER PERFECT MASTERS



NEW FINDINGS ON SHIRDI SAI BABA

Sai Divine



Shri Sai Baba is in God state. He sees himself in every one and hence love everyone  
-Dr. C. B.Satpathy

## Charity Drive (Food & Blanket)

At Sai Divine foundation, we believe that we must help those who are in dire need. The volunteers distributed food items to the homeless community in downtown Dallas. It is a continued effort that is possible due to our puja Guruji's blessings and the constant support provided by our volunteers.



SAI DIVINE FOUNDATION



# SHRI SADGURU

Source : Shri Guru Bhagavat Volume 1  
Author - Dr. C.B.Satpathy



## Evolution of Ordinary Human Being To the State of Sadguru...

### (17 & 18)

Oh Gurudev (Oh The Master) ! Once upon a time (in the past), You were also born like any ordinary human being with a human body. You were also covered with 'Maya' (worldly illusions) just like a moon in a cloudy sky. You were experiencing Your human self without being aware of Your true self (divine self). You were entangled in the web of 'Maya' and were drowned in the ocean of 'Karmas' (worldly activities).

### (19 & 20)

Due to divine grace, You came into contact with a Sadguru (Perfect Master) one day. With the touch of this 'Parasmani' (Divine Touch Stone). You ultimately entered the spiritual path. The Sadguru with 'Siddhis' (spiritual powers) was with You holding Your hand during Your spiritual journey through the seven 'Lokas' (regions). He showed You the subtle regions (not seen by named eye ) of the space.

# SHRI GURU BHAGAVAT

Shri Guru Bhagavat originally written in Odia language is an unparalleled creation of Dr. Chandra Bhanu Satpathy, after his sojourn and evolution in the spiritual realm. Guru Bhagavat in the Odia language runs into seven volumes containing 29,000 verses. This book elaborately depicts the theme of devotion towards the Guru with the basic features of Guru tradition. This treatise contains invaluable aspects of human life, the greatness and uniqueness of Shri Guru, the different levels of Guru, the Guru-disciple relationship, the different types of disciples and the importance of rendering services to the Guru. There are many facets to Shri Guru Bhagavat of which a few are listed below:

- For spiritual wanderers, it stands like a lighthouse and shows the divine path towards knowledge, devotion and pious activities.
- For householders / professionals, in simplest possible and practicable words explains Dharma, and applicability of Dharma in everyday situations.
- For everyone, simplifies the concepts of Karma Yoga, and the Science of Death. Guiding each of us on Faith vs Blind Faith with historic examples.

## Application QR Code:



Application Link  
iOS: <https://apple.co/2Pi77Xh>  
Android: <https://goo.gl/oC7PCh>



## Best Features

Single place to get all languages of Shri Guru Bhagavat books and music/audio

Readers are using this online platform to read, recite, discuss Shri Guru Bhagavat through mobile phone, tablets and other devices in India and abroad. Application is in high demand during Covid/lockdown phase for daily, weekly or monthly activities performed by groups of peoples.

## Special Feature

All stanzas written in the poetic meter (each line with nine letters in a couplet form), nabakshari chhanda.

- ◆ Full screen mode view
- ◆ Text size changeable
- ◆ Bookmark page
- ◆ Milestones of the magnum opus
- ◆ Preferred language selection
- ◆ User friendly interface
- ◆ One click help & support
- ◆ Easy to navigate between pages, shlokas and books
- ◆ Fully functional even without internet connection

At Sai Divine foundation, we believe that we must help those who are in dire need. The volunteers distributed food items to the homeless community in downtown Dallas. It is a continued effort that is possible due to our puja Guruj's blessings and the constant support provided by our volunteers.

Due to many of the unprecedented challenges, Sai Divine Foundation has continued to provide a platform for devotees to connect while staying safe about the Great Sadguru.





*Sai Divine*

*Faith & Patience*

## SAI DIVINE FOUNDATION

9312 Indian Knoll Dr, McKinney, TX 75070  
Ph - 214-984-1278

For further information :

 website : [www.saidivinefoundation.org](http://www.saidivinefoundation.org)  email : [saidivinefoundation@gmail.com](mailto:saidivinefoundation@gmail.com)



[www.facebook.com/SaiDivineFoundation](https://www.facebook.com/SaiDivineFoundation)